

OFFICIAL PARADE ENTRY FORM

ENTRY DETAILS:

ORGANIZATION: _____

TYPE OF ENTRY (FLOAT, MARCHING UNIT, AUTOMOBILE, ETC.) _____

APPROXIMATE PEOPLE AND VEHICLES IN UNIT _____

APPROXIMATE LENGTH NEEDED FOR UNIT _____

PLEASE LIST ANY OTHER PERTINENT INFORMATION THAT YOU WOULD LIKE TO HAVE ANNOUNCED AT THE REVIEW STAND REMEMBER TO BE BRIEF AS THE TIME AT THE REVIEW STAND WILL BE LIMITED

PERSON TO CONTACT:

NAME _____ **PHONE** _____

EMAIL ADDRESS (PREFERRED) _____

ADDRESS _____ **CITY** _____ **ZIP** _____

*** I HAVE READ AND UNDERSTAND "CANDY/HANDOUT RULE" STATED BELOW (INITIALS)** _____

All entries must be received by May 10, 2017 to be listed in the program. Review stand performance is limited to presentation of colors. **IN ORDER TO KEEP THE PARADE MOVING, NO OTHER PERFORMANCES ARE ALLOWED IN FRONT OF THE REVIEW STAND. PLEASE DISPLAY OUR FLAG.**

This entry form is for Mishawaka's 68th annual Memorial Day Parade, which will be held on Monday, May 29, 2017, and will begin at 9:30 A.M. The theme for the 2016 Memorial Day Parade will be "In Memory Of Many - In Honor Of All". All entries should be appropriate with the parade theme.

Acknowledgment of your entry, together with the official program and your line up position with a map, will be electronically transmitted (or mailed) to you by May 19th.

The parade will begin at Third and Main Streets and it will turn left at Mishawaka Ave. and end at Battell Park.

There will be refreshments and food at VFW Post 360 following the parade for all participants.

By entering as a Parade Participant, you will agree to abide by the bylaws and rules set forth by the Mishawaka Memorial Day Parade Committee.

****CANDY/HANDOUT RULE--PASSING OUT OF CANDY, FLIERS, PROMOTIONS OR ANY OTHER FORM OF LITERATURE OR GOODS IS STRICTLY PROHIBITED DURING THE PARADE**

Those businesses and organizations donating to the parade fund will be recognized on the program as supporters of The Mishawaka Memorial Day Parade.

Sincerely,
Memorial Day Committee

If you have any questions, please call Doug West, Line-up Chairperson at (574) 286-3336. E-Mail mishmdp@gmail.com
Mail to American Legion Post 161, 133 E. Mishawaka Ave. Mishawaka, In 46545